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Ethical and legal aspects of euthanasia in Israel
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Medical problems in Israel are the errors committed in the medical field as a result of lack of experience or efficiency by the practitioner or categories of assistance or are the result of the exercise of the process or modern and experimental method of treatment or as a result of an emergency situation requires speed on the accuracy or the result of the complex nature of the treatment account.

Medical errors are not a local phenomenon, but a global problem faced by all countries in the world, including countries that have advanced health systems. The doctor is always remains the first defendant in this health problem due to the large number of errors that fall from it either by negligence or ignorance or inexperience. In Israel their a lot of deaths caused by medical stull errors or family errors by give patient wrong medication or infected people near the patient, despite the existence of high-tech sterilization in all hospital departments.

If a patient's death is a deliberate exempt all those who participated in the patient's death from service with the trial.

The Israeli Penal Law forbids causing the death of another and specifically forbids shortening the life of another. Commission was set up to look into whether life and death issues could be rethought in the context of Jewish law, which suggested that hospitals could set up committees to determine whether patients would be given passive euthanasia.

Some cases where an end to the lives of some patients with the approval of a family member, because of the cost of the dense hospitals.

Although the State of Israel to provide the best medical equipment
Ministry of Health surveillance is very difficult and expensive, and The Ministry of Health emphasis on all sorts of reasons. But this topic is very important in the field of general medicine.