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MAIN PHILOSOPHICAL POINTS OF FUTURE WORLD IN THE WORKS OF ALICE A. BAILEY

A new world order for the common good oriented towards the welfare of the whole creation. Certain major and spiritual premises should lie back of all efforts to formulate the new world order: the new world order must meet *the immediate need* and not be an attempt to satisfy some distant, idealistic vision. The new world order will be founded on the recognition that all men are equal in origin and goal but that all are at differing stages of evolutionary development; that personal integrity, intelligence, vision and experience, plus a marked goodwill, should indicate leadership. The control of labour by capital or the control of capital by labour must also go. In the new world order, the governing body in any nation should be composed of those who work for the greatest good of the greatest number and who at the same time offer opportunity to all, seeing to it that the individual is left free. The new world order will be founded on an active sense of responsibility. The rule will be "all for one and one for all." This attitude among nations will have to be developed. It is not yet present. The new world order will not impose a uniform type of government, a synthetic religion and a system of standardization upon the nations. The sovereign rights of each nation will be recognized and its peculiar genius, individual trends and racial qualities will be permitted full expression. In one particular only should there be an attempt to produce unity, and that will be in the field of education. The new world order will recognize that the produce of the world, the natural resources of the planet and its riches, belong to no one nation but should be shared by all. There will be no nations under the category "haves" and others under the opposite category. A fair and properly organized distribution of the wheat, the oil and the mineral wealth of the world will be developed, based upon the needs of each nation, upon its own internal resources and the requirements of its people. All this will be worked out in relation to the whole. In the preparatory period for the new world order there will be a steady and regulated disarmament. It will not be optional. No nation will be permitted to produce and organize any equipment for destructive purposes or to infringe the security of any other nation.

These are the simple and general premises upon which the new world order must begin its work. These preliminary stages must be kept fluid and experimental; the vision of possibility must never be lost, and the foundations must be preserved inviolate, but the intermediate processes and the experimentations must be carried forward by men who, having the best interests of the whole at heart, can change the detail of organization whilst preserving the life of the organism.

The objective of their work can be summed up thus: the new world order will facilitate the establishing of right human relations, based on justice, on the recognition of inherited rights, on opportunity for all - irrespective of gender, race, color or creed - on the suppression of crime and selfishness through right education, and on the recognition of divine potentialities in man as well as the recognition of a divine directing Intelligence in Whom man lives, and moves and has his being.